

**Mill Creek Sportsmen's Association**  
**Orientation & Rules**  
**(717)-393-6416**  
**www.millcreeksportsman.com**

**GATE – BUILDING - LANE**

The combination to the gate lock is located to the left of your membership card. As soon as you remove the lock you **must** return the combination to **0000** and lock the gate behind you. The gate combination number will change on October 1<sup>st</sup> of each new year. Please note: The speed limit on the lane to the club is 10 MPH or less.

**You are responsible for anyone entering while the gate is open.** So check for membership cards!  
Anyone bringing a non-member onto club grounds assumes full responsibility for that person.

**Non-members** MAY NOT USE THE RANGES **unless** they are attending an event sanctioned by the Association **OR** they are taking lessons from one of our qualified instructors.

**Rentals** - The building and grounds are available for rent: \$100 for members and \$250 for non-members.

*\* All renters must sign a lease and make a \$75 deposit to hold a date open.*

**ARCHERY**

The archery range is set at 10yds, 20yds and 33yds. The bag targets are for field-tips only. There will be a special broad-head target provided from Sept. 1<sup>st</sup> until the end of January. The use of portable tree stands is permitted with the following rules.

1. YOU MUST HAVE A FULL BODY HARNESS ATTACHED TO YOU AND THE TREE AT THE SAME TIME!
2. YOU MUST HAVE A PERSON ON THE GROUND TO HAND YOUR ARROWS BACK UP TO YOU THIS WILL REDUCE THE NUMBER OF TIMES YOU WILL HAVE TO CLIMB.

*\*You may use your own targets if you wish.*

**REFRESHMENTS**

There are two refrigerators in the kitchen one has sodas and water the other has beer. Members may help themselves for a donation when the clubhouse is open. The clubhouse can be opened by any director or officer and is usually open on Sunday's from 12noon until 2pm.

**ALCOHOL POLICY**

*No one shall be in possession of any firearms (loaded or unloaded) while intoxicated or in possession of an alcoholic beverage. All firearms must be locked in a vehicle or the office.*

**FISHING**

*You must be a member or be less than 10 years of age and be accompanied by a member to fish on the association grounds, all trout and bass must be killed (provided they are in season) or returned to the stream.*

**A PA license** is required by anyone over 16 years of age, and wading is permitted.

**EXCEPTION**

There will be a annual Fishing Derby in May for children 13 years old and under. The Mill Creek Sportsmen's Association will stock trout and fence off a portion of the creek for this one day event, and will open the grounds to the public.

## **INDOOR SHOOTING RANGE**

The indoor range is open on **Sundays from 12 noon until 2:00 pm** for handgun shooting. You may use up to a .45 cal. ACP, full metal jacketed or solid lead ammo. This is open to the public. There will be a fee charged and this will include all targets. On **Thursday evenings from 7 pm until 9 pm** the range is open to **MEMBERS ONLY** for .22 cal. Handgun or Rifle. There will be a fee charged and this will include all targets and a Range Master.

### **Indoor Range Rules:**

1. **NO** MAGNUM OR HOT LOADS.
2. THERE WILL BE A RANGE MASTER OR INSTRUCTOR ON DUTY.
3. ALL RANGE COMMANDS WILL BE OBEYED.
4. ALL MUZZLES ON THE FIREING LINE MUST BE POINTED DOWN RANGE AT ALL TIMES
5. ALL FIREARMS ON THE LINE OF FIRE MUST HAVE THE ACTIONS OPEN AND VISIBLE WHEN NOT IN USE
6. POSSITIVELY NO HORSEPLAY
7. ANYONE NOT ABLE TO HIT THEIR TARGET WILL BE ASKED TO STOP OR/AND LEAVE
8. ALL SHOOTERS **MUST** SIGN THE RELEASE

## **OUTDOOR SHOOTING RANGE**

There are three outdoor range's 100 yards, 50 yards and 25 yards. The 100 and 50 must be shot at from the pavilion; you may walk up to any distance and shoot on the 25-yd range.

No one may walk past the front post of the pavilion until **EVERYONE** in the pavilion gives the OK. Anyone going down range must fly the orange flag provided to signify cease-fire. You must provide your own targets.

The 25-yd range is the **ONLY RANGE YOU MAY VARY YOUR SHOOTING DISTANCE.**

### **Outdoor Range Rules:**

1. PROOF OF MEMBERSHIP MUST BE SHOWN ON REQUEST
2. MONDAY THRU SATURDAY NO SHOOTING BEFORE 8AM
3. SUNDAY – NO SHOOTING BEFORE 12 NOON
4. ALL SHOOTING MUST CEASE ½ HOUR BEFORE DUSK OR PGC HUNTING HOURS
5. PAPER TARGETS ONLY ( DO NOT HANG TARGETS ON THE SUPPORT POSTS)
6. THE USE OF BOTTLES OR CANS IS STICKLY FOBIDDEN
7. POSITIVELY NO FULL AUTOMATIC HANDGUNS OR RIFLES
8. NO ALCOHOLIC BEVERAGES ALLOWED ON RANGES
9. YOU HAVE ½ HOUR TO SHOOT WHEN PEOPLE ARE WAITING
10. BE COURTEOUS TO OTHERS ON THE RANGE
11. REMOVE TARGETS AND PUT THE IN TRASH WHEN YOU ARE DONE
12. RESPECT OTHERS AND CLUB PROPERTY
13. NO RAPID FIRE
14. PICK UP EMPTY BRASS AND PUT IN BUCKETS
15. PUT ALL LIVE ROUND OR MIS-FIRES IN DUD BOX
16. ALL MUZZLES MUST BE POINTED AT THE BACKSTOP OR THE GROUND WHEN LOADING OR WHILE - LOADED (NEVER IN THE AIR EVEN WHEN CHAMBERING)

17. ALL ACTIONS MUST BE OPEN AND VISSIBLE ON THE LINE WHEN ANYONE IS DOWN RANGE
18. THE USE OF CLAY BIRDS OR ANY MOVING TARGETS IS STRICKLY FORBIDDEN.
19. ALL RIFLES ON THE BENCH MUST BE FIRED THREW THE SHOOTING TUBES
20. POSITIVELY NO BLACK POWDER FIREARMS ARE TO USE THE SHOOTING TUBES
21. THE RANGES WILL BE CLOSED ON THE THIRD TUESDAY AT 7 PM (FOR MONTHLY MEMBERS MEETING)
22. NO SHOOTING ON ANY RANGES WHEN CLUB IS RENTED OR THERE IS ANY NON-SHOOTING FUNCTION
23. NO SHOOTING WHEN "NO SHOOTING" SIGNS ARE IN PLACE
24. THE USE OF CLAY BIRDS OR ANY MOVING TARGETS IS STRICKLY FORBIDDEN

**HANDGUNS**

**ANYONE** using handguns on the outdoor range and/or our indoor ranges: **MUST QUALIFY** with one of M.C.S.A.'s instructors before shooting on association property. We will ask to see your member card as well as your instructor signed **M.C.S.A. RANGE QUALIFICATION** card if it has been a recent qualification.

**\*\*\*THE MONTHLY MEMBER MEETINGS ARE HELD THE THIRD TUESDAY OF EACH MONTH AT 7:30 PM.\*\*\***

**\*See back of membership card for a quick basic reminder of rules and requirements.\***

I do hereby agree to abide by all rules and regulations of Mill Creek Sportsmen's Association and understand that any infraction of these may result in suspension or permanent expulsion from the association property for life or as a time period determined by the board of directors. I also understand that all membership dues will be forfeited at that time.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Member No.

**Mill Creek Sportsmen's Association**

1877 Windy Hill Road - Lancaster, PA 17602  
717-393-6416